

LINDEN COUNTY WATER DISTRICT

A G E N D A

6:00 p.m. – Thursday, May 21, 2026

Linden Library - 19059 E. Main Street (Hwy 26), Linden, CA 95236

Regular Board of Trustee Meeting



Call to Order

Roll Call

Directors

Lawrence Knapp, President

Elaine Reed, Vice President

Myron Blanton

Douglas E. Smith

Patrick Fish

General Manager

Joe Chaves

Public Comment: Persons who wish to discuss items not on the agenda may approach the Board of Directors at this time. Those who wish to speak to items not placed on the agenda will be limited to five (5) minutes per speaker. If you wish to speak to items on the agenda, please withhold your comments until that item comes up for discussion. Although the Board encourages the public to participate in the meeting, proper decorum must be assured at all times. Therefore, no personal attacks will be permitted.

Agenda Items:

1. New Business

- a. **Resolution 26-01 Declaring an Election to be Held; Requesting Consolidation With Other Elections on the Same Date; and Requesting Election Services From the County Registrar of Voters (Discussion/Action):** Consider for approval in order to request consolidation with the November 3, 2026 statewide general election and Registrar of Voters admin services

2. Old Business

- a. **Sustainable Groundwater Management (Discussion/Action):** Continued discussion and/or reports regarding groundwater sustainability including letter from Stockton East Water District
- b. **Water Loss (Discussion/Action):** Continued discussion on unaccounted for water
- c. **Prop 218 Rate Study (Discussion/Action):** Consider proposal received from Catherine Hansford of Hansford Economic Consulting (HEC) and Specialized Utilities Services Program (SUSP) for water and wastewater cost of service studies
- d. **Audit Update (Discussion/Action):** Report on progress of Croce, Sanguinetti & Vander Veen audit

3. Consent Calendar

- a. **Minutes:** Approval of the March 19, 2026 Regular meeting minutes
- b. **Warrant Listing:** Submitting current warrants for approval for payment
- c. **Financial Reports:** Reporting on current revenues and expenditures
- d. **Operations Report:** Recap of March and April activities
- e. **Compliance Log:** Tracking required training for District staff & Board
- f. **Correspondence:** Addressing any written correspondence
- g. **Water Usage:** March and April water usage as compared with 2018-2026 figures and high users

4. **Adjournment:** Adjourned to the next Regular Board Meeting, Thursday, June 18, 2026 at 6:00 p.m. at the Linden Library, 19059 E. Main Street (Hwy 26), Linden, CA 95236

18243 E. Hwy 26
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Linden, CA 95236

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In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Linden County Water District Office at (209) 887-3216 or (209) 887-3972 fax. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Documents and material relating to an open session agenda item that are provided to the Linden County Water District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at the LCWD District Office, 18243 E. Hwy 26 in Linden.